



## **ADDENDUM 1**

**Date:** July 1, 2015

**RFB No.** AP-02-15/ Architectural & Engineering Services Improvement Projects

**Location:** San Angelo, Texas

**Bid Date:** July 20, 2015 /2:00 PM Local Time

The following changes and/or additions are hereby made to the specifications and contract documents for the above referenced project:

### **CLARIFICATIONS:**

1. What are the DBE's?

**Currently in our third year and are set at 4%.**

2. Explain the RFQ and interview process.

**Lou Elguezabal and Mitch Springer will review RFQ submissions and determine who to interview – we anticipate two interview, but this could change based on scoring of RFQ. All interviewees will start on a level playing field for the interview portion. Interview committee is anticipated to be Lou, Mitch, and Shane Kelton (Operations). Interview specifics will be outlined to selected participants, but anticipate a 30-40 minute presentation followed by ample time for discussion, clarification, questions.**

3. Page 5:

- **All references to work experience will be for similar size jobs, with no reference to a 150-mile radius.**
- **Page counts do not include a cover, table of contents etc. Page limits are per section, not a limit of 25-pages to be spread across all sections as preferred by respondent.**

4. Page 7:

- **City Process, E. should read "...the selected architect/engineer shall be offered..."**
- **Negotiate fees upfront, to include increases for subsequent years at time of award.**

5. Are any projects listed in this RFQ currently being designed:

**No, all projects will begin design under this RFQ.**

6. Incumbent:

**KSA is the incumbent.**

7. Page 12, Davis-Bacon wage rates:

**These should be excluded as the architect/engineer will not be hiring any subs to complete the work designed under this RFQ.**

8. Page 27:

**Reference to 150 mile radius has been removed. Updated Contractor Reference Sheet is included in addendum.**

9. Page 3:

**The overall RFQ will establish a 5-year agreement, with task orders varying in completion time.**

10. PFC:

**Application is ongoing.**

11. Project Timeline:

**We anticipate interviews will be held in August and this will go to Council in October.**

This addendum becomes a part of and shall be included with the above referenced specifications.

**CONTRACTOR REFERENCES**

Company Name: \_\_\_\_\_

List five (5) projects of similar size and scope as the proposed City project.

**Reference One**

Government/Company Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Contact Person and Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_  
Contract Period: \_\_\_\_\_

**Reference Two**

Government/Company Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Contact Person and Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_  
Contract Period: \_\_\_\_\_

**Reference Three**

Government/Company Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Contact Person and Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_  
Contract Period: \_\_\_\_\_

**Reference Four**

Government/Company Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Contact Person and Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_  
Contract Period: \_\_\_\_\_

**Reference Five**

Government/Company Name: \_\_\_\_\_  
Location: \_\_\_\_\_  
Contact Person and Title: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_  
Scope of Work: \_\_\_\_\_  
Contract Period: \_\_\_\_\_