City of San Angelo Low Income Housing Tax Credit Project Application INFORMATION FOR APPLICANTS & APPLICATION

City support will be based on the Low Income Housing Tax Credit policy which can be obtained online at http://www.cosatx.us/departments-services/community-housing-support. Please read the instructions and review the application carefully before completion and submission. Submission of an incomplete application will result in the application being returned for re-submission. Submission of an initial application after the deadline date/time may result in the proposal being disqualified.

CONTACT INFORMATION:

Questions regarding the application process should be directed to the City of San Angelo's Community & Housing Support (CHS) Division at (325) 655-0824 or robert.salas@cosatx.us.

ANNUAL APPLICATION TIMELINES:

Jan 2 Applications due to CHS

Jan 3–Jan 15 Evaluation Period

Last week in Jan

First council meeting in Feb

Last week of Feb

Town hall meetings scheduled
City Council presentations
Support docs due to developers

PLEASE NOTE:

- All applicants should initiate contact with the CHS staff as early in the process as possible.
- Any application submitted with incomplete or missing information will be returned to the applicant to correct and re-submit.
- All pages of the application and required supplemental materials are to be submitted together. If an item is not applicable, please indicate "N/A".
- The City of San Angelo is committed to the goal of improving the quality of life in the City, its
 neighborhoods and for its residents. As part of this commitment to a comprehensive
 community development and improvement program, the City supports the development of
 decent, safe, sanitary and affordable housing options that provides full and equal access to all
 persons.
- Therefore, in general, the City of San Angelo will give preference to a project that:
 - Aligns with the priorities stated in the City's 5-year Consolidated Plan;
 - O Incorporates a strategy of adaptive reuse or rehabilitation rather than new construction;
 - Is supported by San Angelo Independent District;

- O Is consistent with the Comprehensive Plan, Future Land Use Map and local zoning;
- O Actively involves the neighborhood organization / stakeholders;
- O Does not contribute to an over-saturation of affordable housing in a neighborhood;
- O Demonstrates a high quality of design / construction; and meets or exceeds the Texas Engineering Practice Act standards for soil densities;
- O Can be funded without public dollars from the City.
- Applications may be electronic or hardcopy and must be submitted to CHS staff by Jan 2 of each year. Hardcopies should be sent/delivered to:

Community & Housing Support Division ATTN: Bob Salas 52 W. College San Angelo, Texas 76903

City of San Angelo Low Income Housing Tax Credit Project Assistance Application

| General Information | | | | | | |
|------------------------------------|---------------------------|---|---------------------------|--|--|--|
| Project name: | Click here to enter text. | | | | | |
| Project address: | Click here to enter text. | | | | | |
| Project contact: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Email: | Click here to enter text. | | | |
| Development Team | | | | | | |
| Developer: | Click here to enter text. | | | | | |
| Contact name: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Street address: | Click here to enter text. | City / State / Zip: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Fax: | Click here to enter text. | | | |
| Email: | Click here to enter text. | | | | | |
| Developer type (please check one): | | ☐ For-profit developer☐ Local housing authority☐ Non-profit | | | | |
| Sponsor: | Click here to enter text. | | | | | |
| Contact name: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Street address: | Click here to enter text. | City / State / Zip: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Fax: | Click here to enter text. | | | |
| Email: | Click here to enter text. | | | | | |
| Sponsor type (please check one): | | ☐ For-profit developer☐ Local housing authority☐ Non-profit | | | | |
| Owner/partner: | Click here to enter text. | | | | | |
| Contact name: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Email: | Click here to enter text. | | | |
| Related entity? | ☐ Yes ☐ No | M/WBE? | ☐ Yes ☐ No | | | |
| Owner/partner: | Click here to enter text. | | | | | |
| Contact name: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Email: | Click here to enter text. | | | |
| Related entity? | ☐ Yes ☐ No | M/WBE? | ☐ Yes ☐ No | | | |
| Owner/partner: | Click here to enter text. | | | | | |
| Contact name: | Click here to enter text. | Title: | Click here to enter text. | | | |
| Phone: | Click here to enter text. | Email: | Click here to enter text. | | | |
| Related entity? | ☐ Yes ☐ No | M/WBE? | ☐ Yes ☐ No | | | |

| Requested Assistance | | | | | |
|---|---|---------------------|-------------------|----------------|--|
| Please indicate all types of assistance that will be requested from the City of San Angelo *: | | | | | |
| ☐ City Council Let | tter of Support | | | | |
| ☐ Pass Through L | oan from COSADC | | | | |
| | G (if funds are available) | | | | |
| Other: Click her | | | | | |
| | hat any assistance other than awarded if the project receive | | • | • | |
| information. | awarded if the project receive | s lax cieuits. See | ilisti uctions io | additional | |
| Project Informat | tion | | | | |
| Project name: | Click here to enter text. | | | | |
| Project address: | Click here to enter text. | | | | |
| Tax key ID(s): | Click here to enter text. | | | | |
| Current zoning: | Click here to enter text. | Census tract: | Click here to e | enter text. | |
| Current owner: | Click here to enter text. | | | | |
| Acquiring site from | a government agency or com | mission? | | | |
| ☐ No ☐ Yes | Agency / commission: Click | here to enter text. | | | |
| Is there a purchase | agreement or letter of intent | to sell from the ow | ner? | | |
| ☐ Yes ☐ No | If 'no', please explain: Click | here to enter text. | | | |
| Has this project pre | eviously applied for LIHTC? | | | | |
| ☐ No ☐ Yes | Date(s): Click here to enter | text. | | | |
| Project Characte | eristics | | | | |
| Please select all tha | at apply: | | | | |
| ☐ New construction ☐ Single-family homes # units Click here to enter text. | | | | | |
| | Existing unit rehab | | | | |
| ☐ Adaptive re-use | , | | | | |
| ☐ Historic rehab | ' | | | | |
| ☐ Commercial | ☐ Single room | occupancy \square | Lease-to-owi | | |
| ☐ Mixed use deve | <u> </u> | | Scattered site | e | |
| Indicate the anticipated number of units per number of bedrooms (BR): | | | | | |
| 0-BR 1- | BR 2-BR | 3-BR 4 | -BR | Total Units | |
| Target | ☐ Family household | • | ` ' | ver) household | |
| Population: Single-person household Vouth (under 18 years) household | | | | | |
| Are there currently tenants at the project site? No | | | | | |
| □ No □ Yes | | | | | |
| Will the existing tenants remain after project completion? | | | | | |
| □ N/A □ Yes □ No If 'no', please explain: Click here to enter text. | | | | | |

| Site Information | | | | | | | |
|---|---|---|---------------------------|--|--|--|--|
| Number of buildings: | Click here to enter text. | Gross building(s) s.f.: | Click here to enter text. | | | | |
| Number of stories: | Click here to enter text. | Net residential s.f.: | Click here to enter text. | | | | |
| Site acreage: | Click here to enter text. | Common area s.f.: | Click here to enter text. | | | | |
| On-site parking spaces: | Click here to enter text. | Commercial area s.f.: | Click here to enter text. | | | | |
| Is this a historic site? | ☐ No ☐ Yes | Historic designation: | Click here to enter text. | | | | |
| Will the development | ☐ Foreclosed property ☐ Blighted property | | | | | | |
| redevelop: | ☐ Abandoned property ☐ A greyfield | | | | | | |
| Is there a completed: | ☐ Phase I Environmental Assessment | | | | | | |
| | ☐ Phase 2 Environmental Assessment | | | | | | |
| Briefly describe the | Click here to enter text. | | | | | | |
| site's environmental | | | | | | | |
| condition: | | | | | | | |
| Energy efficiencies | Energy efficient appli | | re to enter text. | | | | |
| provided in project: | ☐ LEED Certification | ☐ None | | | | | |
| Does the development | □ N/A | | | | | | |
| conform to the existing | ☐ No Explain: Click here to enter text. | | | | | | |
| neighborhood? | ☐ Yes Explain: Click here to enter text. | | | | | | |
| | velopment plan that targe | | hborhood? | | | | |
| □ No □ Yes Which one? Click here to enter text. | | | | | | | |
| Energy efficiencies | ☐ Energy efficient appli | | re to enter text. | | | | |
| provided in project: | ☐ LEED Certification | □ None | | | | | |
| Attachments | | | | | | | |
| The following items must | t be included with the app | lication: | | | | | |
| ☐ Brief project descript | tion | ☐ Brief market description | | | | | |
| ☐ Site map | | ☐ Site plan | | | | | |
| ☐ Sources & uses | | ☐ Unit plan | | | | | |
| ☐ Infrastructure assess | ment | ☐ Project timeline / development schedule | | | | | |
| ☐ Basic pro-forma | | Development team statement of experience | | | | | |
| ☐ Support letter from t | | Property management plan | | | | | |
| ☐ Approval form from | Planning Division | ☐ Fair housing marketi | ng plan | | | | |
| ☐ Community stakeholders: list of who / how / when contacted or engaged | | | | | | | |
| Signatures | | | | | | | |
| By signing below, applicants certify that all information contained in this application is true and | | | | | | | |
| correct, to the best of their knowledge. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Authorized signature of De | eveloper | Printed Name | | | | | |
| • • • • • • • • • • • • • • • • • • • | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Authorized signature of Sponsor | | Printed Name | | | | | |